

Human Rights  
CAMPAIGN FUND

NOV 23 AM 10:12

November 22, 1993

Debbie Manzano  
Reports Analyst  
Reports Analysis Division  
Federal Election Commission  
Washington, D.C. 20463

Re: Human Rights Campaign Fund PAC C00235853  
February through September Monthly Reports

Dear Ms. Manzano:

Thank you very much for your assistance to Eric Rosenthal of our organization in providing the information we need to answer your questions with respect to the above-captioned reports. Your questions fall into two categories - (1) whether we made excessive contributions to the Democratic Congressional Campaign Committee and (2) whether we have met the "best efforts" standard in identifying contributors of more than \$200 per year. Our response is as follows:

(1) The Human Rights Campaign Fund contributed \$15,000 to the Democratic Congressional Campaign Committee on February 17, 1993, the maximum we are permitted by law. We also made contributions totaling \$12,500 to the Democratic Special Election Fund, a joint fund raising committee of the Democratic Congressional Campaign Committee and the campaigns of now-Representatives Bennie Thompson (M-2), Peter Barca (WI-1) and Sam Farr (CA-17). We designated our contributions to the joint fund raising committee specifically to the following candidates in the following amounts:

4/5/93 - \$5,000	Bennie Thompson	MS - 2	special runoff
4/12/93 - \$5,000	Peter Barca	WI - 1	special runoff
4/12/93 - \$2,500	Sam Farr	CA - 17	special runoff

Ms. Debbie Manzano  
Federal Election Commission  
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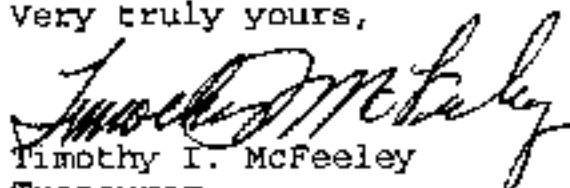
I have prepared and am enclosing with this letter a modified copy of the Itemized Disbursements Schedule (line 23) which identifies the candidate to whom each of these three contributions ultimately went. Our contributions to each candidate, including any subsequent contributions, were within the prescribed limitations.

(2) Concerning our "best efforts" in asking for identifying information from our contributors in excess of \$200, as you suggested I have enclosed samples of the letters and enrollment forms we use to request such information. In the future, we will file copies of such materials at the start of each election cycle, as you have requested.

Finally, I want to assure you that we are aware of the new rules recently promulgated by the Commission concerning the "best efforts" standard in reporting contributions to the PAC aggregating in excess of \$200 per year. We are taking the necessary steps to implement the Commission's new requirements.

Thank you for your consideration. Please contact me if you need additional information.

Very truly yours,

  
Timothy I. McFeeley  
Treasurer

Enclosures  
Hand Delivered

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2

## SCHEDULE B

## ITEMIZED DISBURSEMENTS

Use separate schedule(s)  
for each category of the  
Detailed Summary PagePAGE OF  
FOR LINE NUMBER

Any information copied from such Reports and Statements may not be paid or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

A. Full Name, Mailing Address and ZIP Code

Democratic Special Election Fund  
c/o DCCC  
430 S. Capital Street  
Washington, DC 20003

Purpose of Disbursement

HD MS-B2 Contribution  
(Benny Thompson)Disbursement for: ☐ Primary ☐ General☒ Other (specify) Special ElectionDate (month,  
day, year)

04/05/93

Amount of Each  
Disbursement This Period

5,000.00

B. Full Name, Mailing Address and ZIP Code

Democratic Special Election Fund  
c/o DCCC  
430 S. Capital Street  
Washington, DC 20003

Purpose of Disbursement

HD WI-B1 Contribution  
(Peter Borsca)Disbursement for: ☐ Primary ☐ General☒ Other (specify) Special ElectionDate (month,  
day, year)

4/5/93

Amount of Each  
Disbursement This Period

5,000.00

C. Full Name, Mailing Address and ZIP Code

Democratic Special Election Fund  
c/o DCCC  
430 S. Capital Street  
Washington, DC 20003

Purpose of Disbursement

HD CA-17 Contribution  
(Sam Farr)Disbursement for: ☐ Primary ☐ General☒ Other (specify) Special ElectionDate (month,  
day, year)

4/5/93

Amount of Each  
Disbursement This Period

5,000.00

D. Full Name, Mailing Address and ZIP Code

Purpose of Disbursement

Disbursement for: ☐ Primary ☐ General☐ Other (specify)Date (month,  
day, year)Amount of Each  
Disbursement This Period

E. Full Name, Mailing Address and ZIP Code

Purpose of Disbursement

Disbursement for: ☐ Primary ☐ General☐ Other (specify)Date (month,  
day, year)Amount of Each  
Disbursement This Period

F. Full Name, Mailing Address and ZIP Code

Purpose of Disbursement

Disbursement for: ☐ Primary ☐ General☐ Other (specify)Date (month,  
day, year)Amount of Each  
Disbursement This Period

G. Full Name, Mailing Address and ZIP Code

Purpose of Disbursement

Disbursement for: ☐ Primary ☐ General☐ Other (specify)Date (month,  
day, year)Amount of Each  
Disbursement This Period

H. Full Name, Mailing Address and ZIP Code

Purpose of Disbursement

Disbursement for: ☐ Primary ☐ General☐ Other (specify)Date (month,  
day, year)Amount of Each  
Disbursement This Period

I. Full Name, Mailing Address and ZIP Code

Purpose of Disbursement

Disbursement for: ☐ Primary ☐ General☐ Other (specify)Date (month,  
day, year)Amount of Each  
Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)

TOTAL This Period (last page this line number only)

9363 867 5334



# FEDERAL CLUB CATEGORIES

- ☐ PRESIDENTIAL ASSOCIATE \$10.00
- ☐ SENATORIAL SOCIETY \$7.00
- ☐ SPEAKERS PANEL \$5.00
- ☐ MAJORITY LEADERS \$1.00
- ☐ CONGRESSIONAL CIRCLE \$1.20

★  
YOUR GIFT IS NOT  
TAX-DEDUCTIBLE

HUMAN RIGHTS CAMPAIGN FUND  
1012 14TH STREET, NW, 6TH FLOOR  
WASHINGTON, DC 20005  
202-638-4160

IN CONSIDERATION OF THE GIFTS OF OTHERS, I HEREBY PLEDGE  
TO THE HUMAN RIGHTS CAMPAIGN FUND, THE SUM OF \$

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
RES. PHONE \_\_\_\_\_ BUS. PHONE \_\_\_\_\_  
EMPLOYER \_\_\_\_\_  
OCCUPATION \_\_\_\_\_  
PLEASE BILL ME: ☐ ANNUALLY ☐ SEMI-ANNUALLY ☒ QUARTERLY ☐ MONTHLY  
BY CREDIT CARD: ☐ MASTERCARD ☒ VISA  
ACCOUNT NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_  
SIGNATURE \_\_\_\_\_

## FEDERAL CLUB UPDATE

With the new Development team in place and an expanded software on its way, we ask that you complete this form so we can better serve you, and also to ensure that our data is correct. Remember: if you have any questions, please contact your Federal Club Service Representative, Jillian Mackin at 202/628-4160. Thanks for your cooperation.

### VITAL STATISTICS (Who and where are you?)

circle one: Mr. Ms. Dr. other \_\_\_\_\_ full name \_\_\_\_\_

preferred salutation (i.e., "Steve" rather than "Stephen"): \_\_\_\_\_

home address: \_\_\_\_\_

city, state: \_\_\_\_\_ zip: \_\_\_\_\_

phone: \_\_\_\_\_ birth date: \_\_\_\_\_ political affiliation: \_\_\_\_\_

employer or company name: \_\_\_\_\_

your job title: \_\_\_\_\_ phone: \_\_\_\_\_

work address: \_\_\_\_\_

city, state: \_\_\_\_\_ zip: \_\_\_\_\_

your partner's (or lover's) full name: Mr. Ms. Dr. other \_\_\_\_\_

his or her preferred first name: \_\_\_\_\_

### SOME PESKY QUESTIONS

Do you want correspondence mailed to (circle one) Home or Office ?

May we call you at work? Yes No

Was your introduction to the Federal Club through a personal contact? Yes No

If yes, who was that person? \_\_\_\_\_ where and when? \_\_\_\_\_

Was it a Federal Club party? Yes No Was it at HRCF headquarters in Washington? Yes No

If your partner is not listed currently on your Federal Club membership, should they be? Yes No

As a Federal Club member, you are the heart and soul of the Human Rights Campaign Fund. We would like to recognize your contribution, but need your permission to publicly acknowledge you as a Federal Club member in our newsletter, in dinner programs, and in other Campaign Fund publications. Most other organizations honor their major donors in this way, and it may help us recruit more Federal Club members. Do we have your permission to list your name in our printed materials? Yes No

If yes, how would you like to be listed in printed materials? \_\_\_\_\_

How would your partner like to be listed? \_\_\_\_\_

Are you interested in helping organize Federal Club activities in your city? Yes No

### THE WORLD ACCORDING TO YOU . . .

What are the political issues that are most compelling to you at this time? (Write on the back if you need more room!)

signature: \_\_\_\_\_ date: \_\_\_\_\_

**Federal Election Commission**  
**ENVELOPE REPLACEMENT PAGE**  
**FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☒ Hand Delivered

DATE OF RECEIPT

11/23/93

☐ First Class Mail

POSTMARKED

☐ Registered/Certified Mail

POSTMARKED

☐ No Postmark

☐ Postmark Illegible

☐ Received from the House Office of Records  
and Registration

DATE OF RECEIPT

☐ Received from the Senate Office of Public  
Records

DATE OF RECEIPT

☐ Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

*S.S.*  
PREPARED

11/23/93  
DATE PREPARED

9 3 0 3 8 6 7 5 3 3 6